



Rod Run 19 and Car Show

Vendor Application

Sunday August 3rd, 2008 • Downtown Vista, 9-2 p.m.
www.vistarodrun.com

Category	Booth #
Elec.	
Date	
Office use ONLY	

**Guaranty your spot by signing up early
 Categories are limited!**

Business _____
 Contact Name _____ Ph. (____) _____
 Address _____ City/St/Zip _____
 E-mail _____ Seller's Permit # _____
 Single Event or Multi-Event/Yearly Temporary Food Facility Permit # _____
 Description of items to be sold/exhibited, including ALL menu items. (Items not listed can not be sold) _____

<u>VENDOR TYPE</u>	<u>Member</u>	<u>BALANCE</u>
Car Related	\$100	\$ _____
Corporate	\$100	\$ _____
Arts & Crafts	\$100	\$ _____
Food Vendor 10'x10' Booth	\$125	\$ _____
Food Vendor 10'x20' Booth	\$250	\$ _____
Electricity	Add \$50	\$ _____
VVBA BID Members	50% Discount	-\$ _____
TOTAL DUE		\$ _____

MAKE CHECKS PAYABLE TO:
 Vista Village Business Association *or pay by:*
 VISA/MC/AE/Dis# _____ Exp. _____
 3 digit verification # _____ Billing Zip Code _____
 Name on card _____
 Signature _____

**VENDORS CAN RENT CANOPIES, TABLES, AND CHAIRS
 FROM ALLIE'S PARTY RENTALS. CALL 760-591-4314**
 (10% discount for Chamber & VVBA members).

PLEASE read completely AND sign below: I agree to indemnify, defend, waive, release, and hold the Vista Village Business Association and the City of Vista harmless from any and all liability, claims, and causes of action for injuries to person or property arising out of or related to the Vista Rod Run, specifically including, without limitation, injury and damage to booth and contents, merchandise, employees, contractors, guests, customers, invitees, and all other third parties.

Signature (Required to process application) & Date _____

APPLICATION DEADLINE: Applications must be received by **July 25, 2008**. Space is limited; APPLY TODAY.

BOOTH SPACE INFORMATION: 10 ft. wide x 10 ft. deep. WE DO NOT PROVIDE TABLES OR CHAIRS.

FOOD VENDORS: Vendors are responsible for knowing and meeting all Health Department regulations (including having a certified fire extinguisher on hand). Be prepared for a visit from the Health Department and our inspector. Info: San Diego Environmental Health, (619) 338-2363. BEFORE APPLICATION IS FULLY PROCESSED VENDOR MUST PROVIDE COPY OF EITHER A SINGLE EVENT OR MULTI-EVENT/YEARLY TEMPORARY FOOD FACILITY PERMIT; SUITABLE FOR TYPE OF FOOD BEING SOLD OR SAMPLED.

CONFIRMATIONS & REFUNDS: Confirmations will be mailed 7-10 days before the event. Any vendor who cancels will be charged a handling fee equivalent to 50% of their booth rental fee if before July 18, 2008. Beginning **July 26, 2008** booth fees are nonrefundable. There are no refunds in the case of inclement weather, acts of nature, or restrictions by government agencies to cancel the event, over which the producers have no control.

OTHER: The event producers reserve the right to limit the number of applications for any one type of good/service and relocate vendor spaces; for the good of the fair and its participants. No weapons, ammunition, alcoholic beverages, or drugs are allowed on the grounds. Vendors are prohibited from selling any firearms, ammunition, display/decor weapons, knives, or toy weapons of any kind.